## Community Area Grant Application Form 2011/2012

## Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

For larger projects we strongly advise you to contact Charities Information Bureau three months before you approach the area board. (See Section 2 for contact details)

Please contact your Community Area Manager before completing your application
(See Section 3 for contact details)


| Where will your project take place? | King George's Field, Chute |  |  |
| :---: | :---: | :---: | :---: |
| When will your project take place? | As soon as funding allows. |  |  |
| How did you discover there was a need for your project (please provide evidence) and how will your project benefit your local community? <br> Important: Please do not type/write in paragraphs - This section is limited to 1000 characters only (inclusive of spaces) | Unfortunately the evidence of owners failing to pick up their dog excrement is all too obvious. Comments from concerned parents, however, have emphasised the need. <br> While the project does not need to be completed "in this financial year", it is an urgent project that, for the safety of all children who use the area, needs to completed as quickly as possible. |  |  |
| How many people will benefit from your project? | hundreds |  |  |
| How does your project demonstrate a direct link to the local community plan for your area? <br> www.wiltshire.gov.uk/areaboards <br> Please provide a reference/page no. | Improving Leisure opportuntiies within the community |  |  |
| To be completed ONLY where town/parish councils are making an application |  |  |  |
| Is your project one which parish/town councils have powers to raise local taxes to fund? |  | Yes $\square$ | No $\square$ |
| Could your project be funded from your reserves? |  | Yes $\square$ | No $\square$ |
| Is your project urgent (having to be completed in this financial year? If you answer YES please provide evidence elsewhere on the application form |  | Yes $\square$ | No $\square$ |

Any other information about your project.


6. Supporting information - Please enclose all the following documentation as failure to do so may lead to a delay in your application being considered

## Enclosed (please tick)

W Written quotes including the one(s) you are going to use
$\boxtimes \quad$ Latest inspected/audited accounts or annual report or Income/expenditure budget for current financial year
$\boxtimes \quad$ Terms of reference/constitution/group rules
$\square$ Evidence of ownership/lease of buildings and/or land
For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.

## 7. Declaration (on behalf of organisation or group) - I confirm that...

$\boxtimes I$ have read the funding criteria
$\boxtimes$ The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.
$\boxtimes$ If an award is received, I will complete and return an evaluation sheet.
$\boxtimes$ That any other form of licence or approval for this project has been received prior to submission of this application.That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application.Child ProtectionSafeguarding Adults
$\boxtimes$ Public Liability Insurance $\boxtimes$ Equal opportunitiesAccess auditEnvironmental impactPlanning permission applied for (date)
or granted (date)
$\boxtimes$ That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material.

I give permission for press and media coverage by Wiltshire Council in relation to this project.

| Name: <br> Position in organisation: | Date: 08/07/2011 |
| :--- | :--- |
| Please return your completed application to the appropriate Area Board Locality Team (see section 3) |  |

